NEVADA STATE EDUCATION ASSOCIATION-TIP COMMITTEE FOR POLITICAL ACTION CAMPAIGN CONTRIBUTIONS

NAME OF COMMITTEE: NEVADA STATE EDUCATION ASSOCIATION - TIP

CONTRIBUTIONS IN EXCESS OF \$100 OR, WHEN ADDED TOGETHER, IN EXCESS OF \$100 $\,$

| CONTRIBUTOR'S NAME AND ADDRESS | DATES | ΑM | IOUNT | LOAN | IN KIND |
|---|--------------|------------------|------------|---------|--------------------|
| CHI DOUBLE COUNTY EDUCATION | 1/1/2005 | | | | |
| CHURCHILL COUNTY EDUCATION | THROUGH | | | | |
| ASSOCIATION-TIP | 12/31/2005 | \$ | 469.00 | N/A | N/A |
| SI ABIK SOLUTION TO LOCATION | 1/1/2005 | | | | |
| CLARK COUNTY EDUCATION | THROUGH | ŀ | | | |
| ASSOCIATION-TIP | 12/31/2005 | \$ | 127,850.34 | N/A | N/A |
| | 1/1/2005 | | - | | |
| DOUGLAS COUTY PROFESSIONAL | THROUGH | 1 | | | |
| EDUCATION ASSOCIATION-TIP | 12/31/2005 | \$ | 3,700.00 | N/A | N/A |
| | 1/1/2005 | | | | |
| ELKO COUNTY CLASSROOM TEACHERS | THROUGH | | | | |
| ASSOCIATION-TIP | 12/31/2005 | \$ | 674.46 | N/A | N/A |
| | 1/1/2005 | | | | |
| HUMBOLDT COUNTY CLASSROOM | THROUGH | | | | į. |
| TEACHERS ASSOCIATION-TIP | 12/31/2005 | \$ | 366.99 | N/A | N/A |
| | 1/1/2005 | <u> </u> | | 1 | 1477 |
| | THROUGH | ľ | | | |
| INDIVIDUAL & < \$100 | 12/31/2005 | \$ | 98.50 | N/A | N/A |
| | 1/1/2005 | +* | 00.00 | 11// | 11// |
| LANDER COUNTY CLASSROOM | THROUGH | - | | | - 1 |
| TEACHERS ASSOCIATION-TIP | 12/31/2005 | \$ | 135.00 | N/A | 1.1/4 |
| | 1/1/2005 | - Ψ - | 133.00 | INA | N/A |
| LINCOLN COUNTY EDUCATION | THROUGH | | | - | |
| ASSOCIATION-TIP | 12/31/2005 | \$ | 205.00 | | |
| 7.00001111011111 | 1/1/2005 | +- | 285.00 | N/A | N/A |
| LYON COUNTY EDUCATION | THROUGH | | | | |
| ASSOCIATION-TIP | 1 | | 1 004 50 | | 1 |
| 7.00001ATION-TIF | 12/31/2005 | \$ | 1,381.50 | N/A | N/A |
| MINERAL COUNTY CLASSROOM | 1/1/2005 | ŀ | | | |
| | THROUGH | | | | 1 |
| TEACHERS ASSOCIATION-TIP | 12/31/2005 | \$ | 162.00 | N/A | N/A |
| NYE COUNTY CLASSROOM TEACHERS | 1/1/2005 | | | 1 | 1 1 |
| ASSOCIATION-TIP | THROUGH | | , | | |
| ASSOCIATION-TIP | 12/31/2005 | \$ | 959.41 | N/A | N/A |
| ODMODY COUNTY EDUCATION | 1/1/2005 | j | | | |
| ORMSBY COUNTY EDUCATION | THROUGH | 1 | | | |
| ASSOCIATION - TIP | 12/31/2005 | \$ | 2,078.71 | N/A | N/A |
| | 1/1/2005 | | | | |
| PERSHING COUNTY CLASSROOM | THROUGH | 1 | | ı | |
| TEACHERS ASSOCIATION | 12/31/2005 | \$ | 139.00 | N/A | N/A |
| | 1/1/2005 | | | | |
| STOREY COUNTY EDUCATION | THROUGH | 1 | | | |
| ASSOCIATION-TIP | 12/31/2005 | \$ | 224.36 | N/A | N/A |
| | 1/1/2005 | | | | |
| WASHOE COUNTY TEACHERS | THROUGH | | | | |
| ASSOCIATION - TIP | 12/31/2005 | \$ | 4,007.00 | N/A | N/A |
| | 1/1/2005 | † — | .,,,,,,,,, | | '*' \ |
| WHITE PINE ASSOCIATION OF | THROUGH | 1 | | | |
| o | 12/31/2005 | \$ | 151.00 | N/A | N/A |
| | 1/1/2005 | +- | .01.00 | 14/7 | 177 |
| TD110.4 T10.1 01.155 0.55 0.55 0.55 0.55 0.55 0.5 | THROUGH | 1 | į | | |
| | 12/31/2005 | \$ | 30 653 64 | NI/A | 1,,, |
| | 1/1/2005 | Ψ- | 39,653.64 | N/A | N/A |
| | THROUGH | | ļ | | |
| | 12/31/2005 | • | 500 00 | . I / A | 1 |
| OTAL | 12/3/1/2005 | \$ | | N/A | N/A |
| | | \$ 1 | 82,896.13 | | <u></u> |

NEVADA STATE EDUCATION ASSOCIATION - TIP REPORT PERIOD 1 - JAN. 1, 2005 THROUGH DEC 31, 2005

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| | | | T | |
|--|------------------------------|--------------------------|---|-------------------------------|
| <u>Candidate</u> | <u> NSEA</u> Contribution | In Kind Contributions | Total Contributions | <u>Category</u> |
| Bob McCleary | \$ 250.00 | \$0.00 | \$250.00 | J-Contributions and In Kind |
| 2205 Flower Avenue | | | | |
| North Las Vegas, NV 89030 | | | | |
| William Horne | \$ 500.00 | \$0.00 | \$500.00 | J-Contributions and In Kind |
| 2251 N. Rampart #357 | | 1 | 7000.00 | o contributions and in Kind |
| Las Vegas, NV 89128 | | | | |
| Bonnie Parnell | \$ 250.00 | \$0.00 | \$250.00 | J-Contributions and In Kind |
| 2501 Nona Drive | | | | |
| Carson City, NV 89701 | | | | |
| Shelly Borque | \$ 50.00 | \$0.00 | \$50.00 | J-Contributions and In Kind |
| 3901 Six Gun Road | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | o contributions and in Nina |
| North Las Vegas, NV 89032 | | | | |
| Republican Assembly Caucus | \$ 2,000.00 | \$0.00 | \$2,000.00 | J-Contributions and In Kind |
| 8625 W. Sahara Avenue | | | 1 | C CONTRIBUTIONS AND IN TAING |
| Las Vegs, NV 89117 | | | | |
| Citizens Alert | \$ 500.00 | \$0.00 | \$500.00 | 1 Contributions at 1 10 |
| 2800 W. Sahara Suite 8G | 4 500.00 | \$0.00 | \$500.00 | J-Contributions and In Kind |
| Las Vegas, NV 89102 | | | | |
| Nevada Assembly Democratic Caucus | \$ 4,000.00 | \$0.00 | \$4,000.00 | J-Contributions and In Kind |
| 2251 N. Rampart #341 | 1 1,000,00 | - | ψΨ,000.00 | 3-Contributions and in Kind |
| Las Vegas, NV 89128 | | | | |
| Nevada Senate Democratic Caucus | \$ 4,000.00 | \$0.00 | \$4,000.00 | J-Contributions and In Kind |
| 2251 N. Rampart #341 | 1 | 70.00 | 44,000.00 | 5-Contributions and III Kind |
| Las Vegas, NV 89128 | | | | |
| Clark County Central Committee | \$ 900.00 | \$0.00 | \$900.00 | J-Contributions and In Kind |
| 1325 E. Vegas Valley Dr. Suite C | | | 4000.00 | o Contributions and III Kind |
| as Vegas, NV 89109 | | | | |
| California Teachers Association | \$ 5,000.00 | \$0.00 | \$5,000.00 | J-Contributions and In Kind |
| PO Box 921 Burlingame, CA 94011-0921 | | | | o contributorio aria ili rana |
| | | | | |
| Committee to Elect Bernice Matthews PO Box 7176 | \$ 1,000.00 | \$0.00 | \$1,000.00 | J-Contributions and In Kind |
| Reno, NV 89510 | | | | |
| PLAN | | | | |
| 21 Riverside Drive | \$ 200.00 | \$0.00 | \$200.00 | J-Contributions and In Kind |
| Reno, NV 89503 | | | | |
| Barbara Young | \$32,202,27 | \$0.00 | 700 000 07 | _ |
| 511 E. Harmon Avenue | \$23,292.37 | φυ.υυ | \$23,292.37 | E |
| as Vegas, NV 89121 | | | | |
| nthem Blue Cross/Blue Sheild | \$13,410.07 | \$0.00 | 112 410 07 | |
| Pept 63 | φ13,410.07 | φυ.υυ | 13,410.07 | E |
| enver, CO 80281-0063 | | | | |
| merican Fidelity Insurance | \$ 698.80 | \$0.00 | 2600 00 | |
| The state of the s | <u> υσο.ου </u> | φυ.υυ \$ | 698.80 | E |

| | | · | , | 174 |
|--|----------------------|--------------------------|-------------------------------|-----------------------------|
| Candidate | NSEA Contribution | In Kind Contributions | <u>Total</u> Contributions | Category |
| Box 25510 | | CONTINUENCIA | CONTINUATIONS | Category |
| Oklahoma City, OK 73125 | | | | |
| Vision Plan Services | \$ 351.86 | \$0.00 | \$351.86 | E |
| Box 60000 | | | | |
| San Francisco, CA 94160 | | | | |
| Anthem Life Insurance | \$ 269.50 | \$0.00 | \$269.50 | E |
| Department L-8111 | | | | |
| Columbus, OH 43268-8111 | | | | |
| TransAmerica Insurance | \$ 170.50 | \$0.00 | \$170.50 | E |
| Box 8160 | | | | |
| Little Rock, AR 72203 | | | | |
| NEA Retirement | \$ 9,395.01 | \$0.00 | \$9,395.01 | E |
| Box 5578 North Boston, MA 02206 | | | | |
| | | | | |
| MBNA | \$ 3,565.90 | \$0.00 | \$3,565.90 | С |
| Box 15469 Wilmington, DE 19886-5469 | | | | |
| | 0.007.47 | 40.00 | | |
| Barbara Young 3511 E. Harmon Avenue | \$ 297.17 | \$0.00 | \$297.17 | С |
| Las Vegas, NV 89121 | | | | |
| | | | | |
| Steven Horsford | \$ 1,000.00 | \$0.00 | \$1,000.00 | J-Contributions and In Kind |
| 1306 W. Craig Road E-310 | | | | |
| North Las Vegas, NV 89032 | | | | |
| John Oceguera | \$ 1,000.00 | \$0.00 | \$1,000.00 | J-Contributions and In Kind |
| 4560 El Campana Way | | | | |
| Las Vegas, NV 89121 | | | | |
| Assembly Democratic Caucus | \$ 1,000.00 | \$0.00 | \$1,000.00 | J-Contributions and In Kind |
| 1325 East Vegas Valley Drive #C | | | | |
| Las Vegas, NV 89109 | _ | | | |
| Senate Democratic Caucus | \$ 1,000.00 | \$0.00 | \$1,000.00 | J-Contributions and In Kind |
| 1325 East Vegas Valley Drive #C Las Vegas, NV 89109 | | | | |
| | | | | |
| Paradise Democratic Club 7744 Rockfield Drive | \$ 550.00 | \$0.00 | \$550.00 | D |
| | | | | |
| Las Vegas, NV 89128 | | | | |
| Logo Express 1090 Joshua Way #A | \$ 4,691.71 | \$0.00 | \$4,691.71 | A |
| Vista, CA 92083 | | | | |
| | | | | |
| Nevada Women's Lobby PO Box 46292 | \$ 250.00 | \$0.00 | \$250.00 | J-Contributions and In Kind |
| Las Vegas, NV 89114-6296 | | | | |
| 13940, 117 00117-0200 | | | | |
| | \$79,592.89 | \$0 : | \$79,592.89 | |